VILLAGE OF NORTH UTICA

ANNUAL TREASURER'S REPORT (CASH BASIS) FISCAL YEAR ENDING 3-31-20

| REVENUE SUMMANT. | | |
|----------------------------------|---------------|-----------------|
| PROPERTY TAXES | | \$ 1,489,166 |
| ROAD & BRIDGE TAX | | 28,391 |
| INCOME TAX | | 145,666 |
| SALES & USE TAX | | . 317,663 |
| MOTOR FUEL TAX | | 47,118 |
| REPLACEMENT TAX | | 3,394 |
| VIDEO GAMING TAX | | 67,226 |
| CANNABIS TAX | | 95 |
| UTILITY TAXES | | 249,270 |
| WATER, SEWER & GARBAGE FEES | | 549,692 |
| MAINTENANCE FEE | | 51,317 |
| INTEREST | | 23,107 |
| INSURANCE CLAIM | | 2,500 |
| LICENSES, PERMITS & FEES | | 29,569 |
| TELECOMMUNICATIONS FRANCHISE TAX | | 24,822 |
| DONATIONS | | 67,423 |
| FRANCHISE FEES | | 25,920 |
| FINES | | 4,466 |
| FEMA | FILED 25 2020 | - |
| HOTEL/MOTEL REVENUE | J 1 25 2020 | 128,004 |
| IMPACT FEES | SEP 25 2020 | - |
| | | |

TOTAL REVENUE

SALE OF ASSETS MISCELLANEOUS

REFUNDS

RENT

REVENUE SUMMARY:

COMPENSATION SUMMARY:

STATE & FEDERAL GRANTS

Under \$25,000: Jared Arthur, Joe Bernardoni,

Mark Credi, Brian Denault, Nathan Holland, James Hollenbeck,

Debra Krizel, Osvaldo Landeros, Danielle Majka, James Mandujano,

Jill Margis, John Pappas, Mary Pawlak, Ron Pawlak, Wesley Pender,

James Schrader, John Schweickert, Jay Stachowiak, David Stewart,

Robert Stone, James Vohs, Donald Weiss, Brian Woods

\$25,000 - \$49,999: Chad Archer, Jonathan Boyer, Laurie Gbur,

Kathy Lewis

Over \$50,000: Rodney Damron, Jason Quinn, Jonathon Simcich,

Curt Spayer, Jamie Turczyn

| TOTAL CO | MPENS | $\Delta TION =$ |
|----------|-------|-----------------|
|----------|-------|-----------------|

16,101

40,965

DECEIVED

SEP 25 2020

VILLAGE OF NORTH UTICA ANNUAL TREASURER'S REPORT (CASH BASIS) FISCAL YEAR ENDING 3-31-20

| EXPENDITURE SUMMARY: | |
|-----------------------------|-----------|
| ADT SECURITY SERVICES | \$2,569 |
| ADVANCED ASPHALT COMPANY | \$45,737 |
| AIRGAS USA, LLC | \$4,172 |
| AMEREN ILLINOIS | \$71,602 |
| AMERICAN FUNDS | \$7,500 |
| AMERICAN LEGION POST 731 | \$6,000 |
| ARC PYROTECHNICS | \$12,500 |
| AT&T MOBILITY | \$5,467 |
| BLUECROSS BLUESHIELD | \$15,218 |
| BONNELL INDUSTRIES, INC. | \$3,123 |
| CARDMEMBER SERVICES | \$16,543 |
| CARGILL, INC | \$32,664 |
| CARUS CORPORATION | \$23,257 |
| CASEY GENERAL STORE INC | \$5,638 |
| CHAMLIN & ASSOCIATES, INC. | \$72,573 |
| CONNECTING POINT | \$15,165 |
| CORNBELT ENERGY CORP | \$2,634 |
| DEPARTMENT OF REVENUE | \$50,538 |
| ECONO SIGNS | \$2,826 |
| EUCLID BEVERAGE | \$3,849 |
| EUREKA SAVINGS BANK | \$126,816 |
| FASTENAL | \$3,168 |
| GALLAGHER MATERIALS, INC. | \$6,140 |
| HALM'S AUTO PARTS | \$9,740 |
| HARRIS COMPUTER/MSI | \$6,037 |
| HEALTH CARE SERVICE CORP | \$13,419 |
| HOPKINS & ASSOCIATES, CPA'S | \$8,800 |
| ILLINOIS EPA | \$2,500 |
| ILLINOIS MUNICIPAL LEAGUE | \$81,098 |
| ITRON, INC. | \$2,585 |
| IV EXCAVATING INC | \$3,306 |
| IVCC | \$60,075 |
| JACOB & KLEIN | \$18,691 |
| JACOB & KLEIN, LTD. | \$95,676 |

VILLAGE OF NORTH UTICA

ANNUAL TREASURER'S REPORT (CASH BASIS)

FISCAL YEAR ENDING 3-31-20

| FISCAL YEAR ENDING 5-51-20 | | | | | |
|--------------------------------------|-------------|--|--|--|--|
| EXPENDITURE SUMMARY (CONTINUED): | | | | | |
| JOHN POHAR AND SONS, INC. | \$26,172 | | | | |
| JOHNSON OIL COMPANY | \$7,062 | | | | |
| KELLY SAUDER RUPIPER EQUIPMENT | \$26,750 | | | | |
| LADZINSKI CEMENT FINISHING CO. | \$3,589 | | | | |
| LASALLE COUNTY TREASURER | \$46,699 | | | | |
| LASALLE PERU HIGH SCHOOL | \$123,534 | | | | |
| M&K PARTIES | \$3,530 | | | | |
| MACHINERY MAINTENANCE, INC | \$5,319 | | | | |
| MARTIN EQUIPMENT OF IL INC | \$18,892 | | | | |
| MENARDS | \$5,281 | | | | |
| MTCO | \$5,323 | | | | |
| NEWS TRIBUNE | \$7,634 | | | | |
| NORTHERN PARTNERS COOP. | \$3,560 | | | | |
| ON SITE REPAIR SERVICES, INC. | \$2,544 | | | | |
| PETTY CASH | \$6,840 | | | | |
| POSTMASTER | \$2,685 | | | | |
| RAY O'HERRON CO. INC. | \$4,853 | | | | |
| REPUBLIC SERVICES #792 | \$114,319 | | | | |
| SANDRA ESMOND | \$132,148 | | | | |
| SECURITY BENEFIT | \$8,026 | | | | |
| SENICA SIX LLC | \$35,774 | | | | |
| SHAW MEDIA/LASALLE PUBLISHING | \$4,088 | | | | |
| SHEARER TREE SERVICE, INC. | \$4,800 | | | | |
| STAPLES CREDIT PLAN | \$2,913 | | | | |
| STUDSTILL MEDIA | \$5,180 | | | | |
| TEST | \$4,477 | | | | |
| THE ECONOMIC DEVELOPMENT GROUP | \$18,053 | | | | |
| THOMAS DODGE-CHRYSLER-JEEP | \$31,589 | | | | |
| TREASURER, STATE OF ILLINOIS | \$97,599 | | | | |
| UNITED RENTALS (NORTH AMERICA) | \$22,256 | | | | |
| UNIVERSAL, INC | \$14,653 | | | | |
| USA BLUEBOOK | \$5,374 | | | | |
| UTICA FIRE PROCTECTION DISTRICT | \$51,887 | | | | |
| UTICA TOWNSHIP | \$19,000 | | | | |
| WALTHAM GRADE SCHOOL | \$460,246 | | | | |
| WATER PRODUCTS BLOOMINGTON | \$11,562 | | | | |
| WEX BANK | \$9,656 | | | | |
| WLPO/WAJK.WKOT | \$4,452 | | | | |
| WOZNIAK CONCRETE FINISHING CO. | \$17,783 | | | | |
| EXPENSE DISBURSEMENTS UNDER 2,500.00 | \$122,071 | | | | |
| TOTAL COMPENSATION & EXPENDITURES | \$2,996,420 | | | | |

VILLAGE OF NORTH UTICA ANNUAL TREASURER'S REPORT (CASH BASIS) FISCAL YEAR ENDING 3-31-20

SUMMARY STATEMENT OF CONDITION

| | | | SPECIAL | | DEBT | | | |
|----------------------------|----|-------------|--------------|----|---------|-----|-----------|--------------|
| | G | ENERAL | REVENUE | SI | ERVICE | EN' | TERPRISE | TOTAL |
| Beginning | | | | | | | | |
| Fund Balance | \$ | 261,898 | \$ 936,096 | \$ | 159,235 | | | \$ 1,357,228 |
| Retained Earnings | | | | | | \$ | (533,040) | (533,040) |
| Contributed Capital | | | | | | | 743,468 | 743,468 |
| Revenues | | 1,189,603 | 1,516,910 | - | 233 | | 605,128 | 3,311,874 |
| Expenditures | | (1,155,830) | (1,391,349) | | | | (449,241) | (2,996,420) |
| Other Financing | | | | | | | | |
| Sources | | (2,000) | | | 49,269 | | | 47,269 |
| Uses | | | 2,000 | | | | (49,269) | (47,269) |
| Adjustments | | 53,165 | | | | | (53,165) | |
| Ending | | | | | | | | |
| Fund Balance | \$ | 293,670 | \$ 1,063,657 | \$ | 208,737 | | | \$ 1,566,064 |
| Retained Earnings(Deficit) | | | | | | \$ | (479,587) | (479,587) |
| Contributed Capital | | | | | | \$ | 743,468 | 743,468 |

SUBSCRIBED AND SWORN TO ME THIS 10th DAY OF SUPTEMBER, 2020.

JILL MARGIS, TREASURER

I, LAURIE GBUR, CLERK OF THE VILLAGE OF NORTH UTICA, LASALLE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE COPY OF THE ANNUAL TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31, 2020.

LAURIE GBUR, CLERK