## VILLAGE OF NORTH UTICA 801 South Clark St. North Utica, IL 61373 Committee of the Whole Meeting April 26, 2016

## **AGENDA**

- I. 7:00 p.m. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Appearance Request: Pam Lowery, 332 E. Church St. regarding sewer check valve
- V. Appearance Request: Illinois Department of Agriculture regarding the Gypsy Moth
- VI. Appearance Request: Mike Sparrow, Progressive Energy re: Municipal Electric Utility Pricing
- VII. Donation & Advertising Requests
  - 1.) Horizon House Road to Independence Campaign
  - 2.) LP End Zone Club Golf Outing 7-9-16
  - 3.) American Red Cross
  - 4.) Starved Rock Area Special Olympics

## VIII. Clerk

- 1.) Consideration and Possible Recommendation re: 2<sup>nd</sup> quarter Advertising in the Village
- 2.) Consideration and Possible Recommendation regarding a request from the LaSalle County Historical Society regarding the 47<sup>th</sup> annual Burgoo Festival being held on October 8<sup>th</sup> and 9<sup>th</sup> 2016
  - a) Consideration to recommend approval of the event and road closure(s)
  - b) Consideration of a request for a donation toward the Burgoo Festival expenses
- IX. Water / Sewer Liaison:
  - Consideration and Possible Recommendation for the purchase of additional meters
- X. Governmental Affairs Liaison:
  - 1.) Update on the Grove St. Community Garden
  - 2.) Update on the Utica Business Association
- XI. Police Department Liaison:
  - 1.) Consideration and Possible Recommendation re: Purchase of additional cameras
  - 2.) Consideration and Possible Recommendation re: Purchase of a Utility Vehicle
  - 3.) Consideration and Possible Recommendation re: Purchase of a new Police Squad

## VILLAGE OF NORTH UTICA 801 South Clark St. North Utica, IL 61373 Committee of the Whole Meeting April 26, 2016

- XII. Building/Zoning Officer Report
- XIII. Maintenance Dept
  - 1.) Update Ongoing projects in the Village
- XIV. Engineer's Report
  - 1.) Update on the 2016 Mill St. Streetscape Schedule
  - 2.) Update on the IL. River Bridge Project
  - 3.) Update on Aerial Topography and creation of a Village Action Plan for Flooding
  - 4.) Update on a plan for the layout of Magnuson Park
  - 5.) Update regarding the status of an application for a Grant for the Clark Run Creek Flood Control Culvert Project
  - 6.) Update on NPDES permit which expires in January 2017
  - 7.) Update on possible application for CDAP Grant for Church St. Water Main Project
  - I. Attorney's Report
  - II. President's Report
    - 1.) Discussion regarding: 2016 2017 Possible Projects in the Village
    - 2.) Discussion regarding: Building Permits in the Village
  - III. Committee / Trustee Reports
  - IV. Public Comment
  - V. Executive Session
    - 1.) The appointment, employment, compensation, discipline, performance or dismissal of specific employees.
    - 2.) Pending/Imminent Litigation
    - 3.) Purchase / Sale of Real Estate
  - VI. Possible recommendations regarding Executive Session including:
    - 1.) The appointment, employment, compensation, discipline, performance or dismissal of specific employees.
    - 2.) Purchase / Sale of Real Estate

VII. Adjournment

Posted: 04-21-16